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Bib Data Sheet

CONFIRMATION NO. 4557

<b>SERIAL NUMBER</b> 09/846,673	<b>FILING DATE</b> 05/01/2001 <b>RULE</b>	<b>CLASS</b> 607	<b>GROUP ART UNIT</b> 3762	<b>ATTORNEY DOCKET NO.</b> 04644-088001	
<b>APPLICANTS</b> Michael R. Dupelle, N. Attleboro, MA; Paul F. Prew, South Attleboro, MA; Sheldon S. White, Brookline, MA; N.B.					
<b>** CONTINUING DATA *****</b> N.					
<b>** FOREIGN APPLICATIONS *****</b> N.B.					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/26/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <u>26</u> Verified and Acknowledged <u>[Signature]</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 38	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> G. ROGER LEE Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804					
<b>TITLE</b> Pulse sensors					
<b>FILING FEE RECEIVED</b> 1404	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		